



1636  
USSN: 10/084,826  
S14-US2  
PATENT

PATENT

CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 12, 2004.

10/12/04  
Date

Michelle Hobson  
Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

WOLFFE et al.

Serial No.: 10/084,826

Filing Date: October 24, 2001

Title: TARGETED MODIFICATION OF  
CHROMATIN STRUCTURE

Examiner: R. Akhavan

Group Art Unit: 1636

Confirmation No.: 4340

Customer No.: 20855

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sirs:

Transmitted herewith for filing, please find the following documents:

- Response to Restriction Requirement (2 pages)
- Copy of Request for Corrected Filing Date and accompanying documents (10 pgs) as previously mailed on March 25, 2002
- Copy of Status Inquiry and accompanying documents (2 pgs) as previously mailed on October 28, 2002
- Copy of Second Request For a Corrected Filing Date (3pgs) as previously faxed on April 4, 2003
- Return receipt postcard

The fee is calculated as follows:

|  | NO. OF CLAIMS | CLAIMS PREVIOUSLY PAID FOR | EXTRA CLAIMS | RATE      | FEE        |
|--|---------------|----------------------------|--------------|-----------|------------|
| Total Claims   | 73            | - 73                       | 0            | x \$18.00 | \$0        |
| Independent Claims   | 4             | - 4                        | 0            | x \$88.00 | \$0        |
| Multiple dependent claims not previously presented, add \$300.00 |               |                            |              |           | \$0        |
| Total Fee  |               |                            |              |           | \$0        |
| Petition for Extension of Time                                   |               |                            |              |           | \$0        |
| Small Entity Reduction (if applicable)                           |               |                            |              |           | \$0        |
| <b>TOTAL FEE DUE</b>   |               |                            |              |           | <b>\$0</b> |

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: October 12, 2004

By: Dahna S. Pasternak

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